

**Notice of Playing Fields, Allotments & Amenities Committee meeting to be held on  
Tuesday 29<sup>th</sup> November 7:00pm in  
The Council Chamber, Diamond Jubilee Lodge, Wood View Road, Hellesdon  
Committee members are summoned to attend for the purpose of transacting the following  
business.**

Under the Openness of Local Government Bodies Regulations 2014, any person may take photographs, film and audio-record the proceedings and report on all public meetings. If you do not wish to be filmed / recorded, please notify an officer prior to the start of the meeting.

**If you have any symptoms of a respiratory infection, including Covid-19 please do not attend.**

**WELCOME**

**1. Apologies and acceptance for absence**

**2. Declarations of Interest and Dispensations**

In accordance with Section 31 of the Localism Act 2011 & the adopted Code of Conduct members should declare any disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in **any item(s) on the agenda**.

(In the case of disclosable and non-disclosable pecuniary interests the member must withdraw from the meeting room immediately after making representations, answering questions or giving evidence – **Please contact the office should any item need clarification**)

Clerk to report any written requests for dispensation in respect of items on this agenda.

**3. Approval of the Minutes**

To approve the minutes of the meeting held on 30<sup>th</sup> August 2022

**4. Public Participation**

Members of the public are invited to speak and are **only** permitted to speak at this point in the meeting.

(Public participation shall be in accordance with Standing Orders and shall not exceed 15 minutes unless such time is extended by the Chairman).

**5. Allotments**

- a. To Consider Correspondence relating to Donation of Allotment Produce to Food Banks
- b. To Consider Correspondence relating to the Placement of a Shed on Plot 56
- c. To Consider Correspondence relating to HAHA Representation of Allotment Holders
- d. To Receive Report on Number of Paid / Unpaid Tenancy Renewals

**6. To Receive Update Report on Tennis Court Project**

**7. To Consider Alternative Signage for Parks in Relation to Dog Control**

**8. Budget 2023/2024**

- a) To Receive Prices for Verge Cutting in 2023/2024
- b) To Consider Committee Budget for 2023/2024

**9. Exchange of Information**

**10. To confirm the date, time and venue of the next meeting**

*Faye LeBon* Clerk to the Council

Dated 23<sup>rd</sup> November 2022