

**Notice of Events Committee meeting to be held on  
Monday 22<sup>nd</sup> November 2022 4.00pm in  
The Council Chamber, Diamond Jubilee Lodge, Wood View Road, Hellesdon**

**AGENDA**

**The Openness of Local Government Bodies Regulations 2014**

Under the above regulations, any person may take photographs, film and audio-record the proceedings and report on all public meetings. If you do not wish to be filmed / recorded, please notify an officer prior to the start of the meeting. The Council has a Policy, a copy of which will be displayed outside the Council Chamber or other meeting room as appropriate and is available on request

**WELCOME**

**1. Apologies and acceptance for absence**

**2. Declarations of Interest and Dispensations**

In accordance with Section 31 of the Localism Act 2011 & the adopted Code of Conduct members should declare any disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in **any item(s) on the agenda**.

(In the case of disclosable and non-disclosable pecuniary interests the member must withdraw from the meeting room immediately after making representations, answering questions or giving evidence – ***Please contact the office should any item need clarification***)

Clerk to report any written requests for dispensation in respect of items on this agenda.

**3. Approval of the Minutes**

To approve the minutes of the meeting held on Wednesday 2<sup>nd</sup> October 2022.

**4. Public Participation** (as permitted by Standing Order 3d & 5kxiii)

Members of the public are invited to speak and are **only** permitted to speak at this point in the meeting. (Public participation shall be in accordance with Standing Orders and shall not exceed 15 minutes unless such time is extended by the Chairman).

**5. Hellesdon Community Centre**

Community Centre Official Opening 24th November 2022, finalising plans.

**6. Community Centre Open Day – 3<sup>rd</sup> December 2022**

Confirm which groups will be attending.

**7. Budget Setting 2023 / 2024**

Proposed events for next year.

**8. Exchange of Information**

**9. To confirm the date, time and venue of the next meeting**

*Faye Le Bon* Clerk to the Council

**Dated 15<sup>th</sup> November 2022**

*\*All documents referred to in this agenda as "attached" are supplied to Parish Councillors only. Copies are available (unless marked confidential) at the Council Offices during public opening hours.*